NEW HOPE REVIVAL BIBLE UNIVERSITY

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CATALOG

NEW HOPE REVIVAL BIBLE UNIVERSITY

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Highest Education Catalog

New Hope Revival Bible University (NHRBU) is under Full Gospel Tabernacle DBA: New Hope Revival Church which is a non-profit 501(c)3 organization.

NHRBU is granted religious exemption by the New Mexico Higher Education Department as a chartered, non-profit religious institution whose sole purpose is to train students in religious disciplines to prepare them to assume a vocational objective relating primarily to religion which authorizes NHRBU to offer degree programs.

New Hope Revival Bible University is accredited by Transworld Accrediting Commission International.

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NEW HOPE REVIVAL BIBLE UNIVERSITY

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Welcome to New Hope Revival Bible University which was birthed May 24, 2026 on Pentecost Sunday. This prophetic launch date serves as a reminder that God has raised up this powerful university to equip believers in Jesus Christ with biblically sound doctrine that is wrapped in the Holy Spirit fire of Pentecost. The heartbeat of this university is to raise up an end-time army of students that live a life of doctrinally sound biblical knowledge that is on fire! In simple terms: Knowledge on Fire!

Whether your heart's desire is to earn an Associate up to a Doctorate degree or you simply want to audit certain classes for the purposes of increasing your biblical knowledge this is the university for you. We recognize that some desire to further their education as they serve in full-time ministry and there are others that are hungry for a greater understanding of the Word of God to advance His Kingdom in any sphere of influence that God has granted to them. NHRBU is structured in a way that accommodates both by recognizing that every blood-bought believer in Jesus Christ should have an inward desire to advance the Kingdom of God and hear "Well Done My Good and Faithful Servant" on that final day when you stand before God.

We are excited to have students join us on this transformationally incredible journey where you will be biblically equipped to become nothing less than everything that God has called to you to be.

Dr. Caleb Cooper
President & Co-Founder

Erica Cooper
Dean & Co-Founder

New Hope Revival Bible University

MISSION STATEMENT

New Hope Revival Bible University is on a mission to raise up a doctrinally sound, Spirit-filled, urgent, end-time army of revival firerbrands that are equipped to live a life of holiness and walk in a demonstration of Holy Spirit power to advance the Kingdom of God in the earth.

NHRBU is a ministerial institution committed to being:

• **CREDIBLE:** NHRBU desires to provide each student with a credible biblical education that is able to be believed, trusted, and relied upon as they receive from this doctrinally sound institution.

• **TRANSFORMATIONAL**: NHRBU desires to equip each student with the knowledge of the Word of God that prepares them for Holy Spirit encounters that produce a major change and improvement in their spiritual walk with God and the fulfillment of the call of God on their lives.

• **AFFORDABLE**: NHRBU desires to give each student the opportunity to earn a biblical education at a reasonable price that a student can afford without financial trouble. Our desire is to ensure that a financial burden does not become a barrier between the student and their desire to earn a biblical education.

NOTICE OF NONDISCRIMINATORY POLICY AS TO STUDENTS

New Hope Revival Bible University admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the university. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its educational policies, admissions policies, scholarship and other school-administered programs.

DEGREE PROGRAMS

ASSOCIATE OF BIBLE AND THEOLOGY (60 Credits)

Prerequisite: Preferably highschool diploma, GED equivalent or some college credits unless an exception is approved by the Dean of the School.

The Associate of Bible and Theology degree requires sixty (60) credit hours. These credits will be completed by taking fifteen (15) courses. Each course is worth three to five (3-5) credit hours. The fifteen (15) required courses are outlined in the course description page.

BACHELOR OF BIBLE AND THEOLOGY (60 Credits)

Prerequisite: Associate of Bible and Theology degree or comparable degree in this field of study.

The Bachelor of Bible and Theology degree requires one hundred and twenty (120) credit hours. These hours consist of thirty (30) courses. Each course is worth four (4) credit hours. The thirty (30) required courses are outlined on the course description page.

MASTER OF BIBLE AND THEOLOGY (150 Credits)

Prerequisite: A Bachelor of Bible and Theology or a comparable degree in this field of study or 120 hours of transferable credits in Bible and Theology or a comparable degree in this field of study.

The Master of Bible and Theology is composed of thirty (30) credit hours. These credit hours consist of seven (7) courses. Each course is worth four (4) credit hours. The (7) required courses are outlined on the course description page. A capstone project is required and will complete the final credits needed.

DOCTOR OF BIBLE AND THEOLOGY (180 Credits)

Prerequisite: A Master degree in Bible and Theology or 120 hours of transferable credits in Bible and Theology or a comparible degree in this field of study.

The Doctor of Bible and Theology degree is composed of thirty (30) credit hours above the Master Degree. These credit hours consist of seven (7) courses. Each course is worth four (4) credit hours. The seven (7) required courses are outlined on the course description page. A dissertation project is required and will complete the final credits needed.

DOCTRINAL STATEMENT OF FAITH

The Bible is the inherent Word of God that must not only be memorized but must transform the life of the believer in Jesus Christ until their lives reflect its teachings. Jesus Christ as the Way, the Truth, and the Life is the only one who can give mankind eternal life. Allow this Statement of Fundamental Truths to serve as a doctrinal guide for conviction and unity as it helps keeps our foundation in the Word of God sound and free from doctrinal error in the last days.

Ephesians 4:11-16, 1 Timothy 4:1

1. WE BELIEVE THE WORD OF GOD IS INSPIRED AND WITHOUT ERROR

The Scriptures that are contained within both the Old and New Testaments are verbally inspired by God without error. It is a divine revelation of God to man. The Word of God is the infallible, irrefutable, inherent, and authoritative rule of faith and conduct.

2 Timothy 3:16-17, 2 Peter 1:19-21, Psalm 119:89-90

2. WE BELIEVE THERE IS ONLY ONE TRUE GOD

The one true God has revealed Himself as eternally self-existent with many names that describe Him throughout the Word of God. He is the Creator of heaven and earth and the Redeemer of mankind. He has revealed Himself as God the Father, God the Son, and God the Holy Spirit. One God revealing Himself as three persons is known as the Trinity. Though the word trinity is not found in the Bible, the understanding of the three persons of the Godhead as Father, Son, and Holy Spirit is clear throughout Scripture.

Isaiah 43:10-11, John 1:29, Genesis 1:26, John 14:9-17, Matthew 28:19

3. WE BELIEVE THE LORD JESUS CHRIST IS THE ETERNAL SON OF GOD

The Lord Jesus Christ is the eternal Son of God who came to earth through a virgin birth, sinless life, powerful ministry, death on a cross, resurrection from the dead, and was seated at the right hand of the Father. He is King of Kings and Lord of Lords. Mankind cannot only know Him as Savior. They must also know Him as Lord. Jesus Christ is either Lord of all or not Lord at all in a person's life. The Lordship of Christ speaks of our willingness to obey Him.

Luke 1:29-35, 1 Peter 2:21-22, Acts 2:22, 1 Corinthians 15:3-4, Matthew 28:5-6, Philippians 2:9-11, Matthew 7:21

4. WE BELIEVE IN THE SIN OF MANKIND

The sin of mankind began with the fall of man in Genesis 3. Mankind was created good and upright. However, man by voluntary transgression fell and it not only caused physical death but also spiritual death. This led to mankind's sin separating them from God. Every human from that moment forward was conceived with sin and this sinful nature through the fall of Adam physically and spiritually positioned them to be in need of the Lord and Savior Jesus Christ. This also ensures that it is appointed for every man to die once and face judgement before

before God.

Genesis 3:6, Psalm 51:5, Romans 5:12-19, Isaiah 59:2

5. WE BELIEVE IN THE SALVATION OF MANKIND

Every person was born into this world in sin and in need of the Savior Jesus Christ. The wages of sin are death and without the shedding of blood, there is no forgiveness of sin. Mankind's only hope of redemption is through the shed blood of Jesus Christ who is the Son of God. Salvation is received through forgiveness from God through His Son Jesus Christ and repentance from mankind. Repentance means to change your mind, turn from this world, and turn towards God. Salvation means that you have been delivered from the power of sin and death and regenerated back to life by the Holy Spirit. A person becomes justified by grace through faith and becomes an heir of God, according to the hope of eternal life. When a person is justified by the blood of Jesus it is just as if they never sinned as all of their sin is washed away. They are declared not guilty in the courtroom of heaven.

Romans 6:23, Hebrews 9:22, Matthew 4:17, John 3:16, Ephesians 2:8, Titus 2:11-14

6. WE BELIEVE IN THE ORDINANCES OF THE CHURCH (WATER BAPTISM AND COMMUNION)

The ordinances of water baptism and communion should be practiced in the church as part of having faith in the Lord Jesus Christ. The ordinance of Water Baptism by immersion is commanded in the Word of God. All who repent and believe on Christ as Savior and Lord are to be baptized. This is a public declaration to the world that a person has died with Christ and that they also have been raised with Him to walk in newness of life.

Matthew 28:19, Mark 16:16, Acts 2:38

The ordinance of Holy Communion also known as the Lord's Supper should be done often in the church in remembrance of our Lord and Savior Jesus Christ. The Lord's Supper, consisting of the elements of bread and the fruit of the vine is the symbol of expressing the body of Christ that was broken for us and His precious blood that was shed for us. The Lord's Supper should be taken using unfermented grape juice. Anyone who takes communion should be certain that they are living a life surrendered to Christ. Communion should be taken with examination of the heart making sure that you are walking in purity without harboring unforgiveness towards another person. Remember the foundation of our salvation is forgiveness.

1 Corinthians 11:23, 1 Corinthians 11:28-32

7. THE BAPTISM IN THE HOLY SPIRIT

All believers should expect and earnestly seek the promise of the Father. This promise is known as the baptism in the Holy Spirit and fire. Our Lord and Savior Jesus Christ is the Baptizer. The baptism in the Holy Spirit is a distinct and separate experience than being born again. This baptism in the Holy Spirit with the initial physical evidence of speaking in tongues as the Spirit gives the utterance was the normal experience of all in the early Christian Church and still is today. The baptism in the Holy Spirit brings purity, passion, and power into the life of the believer. To be endued with such power from on high will charge you to walk in the gifts of the Holy Spirit and do the work of the ministry with power.

Matthew 3:11, Acts 1:8, Acts 8:12, Acts 11:14-16, Acts 2:4, Acts 19:6, Mark 16:17

8. WE BELIEVE IN THE SANCTIFICATION OF THE BELIEVER

Sanctification is a very important aspect of Christianity. Sanctification means to to be separated from that which is evil. Sanctification means to be set apart for God not set apart from God. There are at least four ways in which the Scripture clearly reveals how the believer can be sanctified.

1. Sanctified by the Blood of Jesus Hebrews 13:12
2. Sanctified by the Word of God Ephesians 5:26-27
3. Sanctified by the Spirit of God 1 Peter 1:2
4. Sanctified by Yourself 2 Corinthians 6:17

9. WE BELIEVE THE MISSION OF THE CHURCH IS TO EVANGELIZE AND MAKE DISCIPLES

The Church is the body of Christ that has a mission from heaven to fulfill the Great Commission by evangelizing the earth. The mission is not only to preach the uncompromised Gospel of Jesus Christ but also to make disciples by teaching others what Christ has taught you.

Mark 16:15, Matthew 4:19, Romans 10:14-15, Acts 1:8, Mathew 28:19-20

10. WE BELIEVE IN DIVINE HEALING

Divine healing which is the restoring of a person's health through the divine intervention of God is part of the gospel of Jesus Christ and the atoning work of His precious blood. The healing of all sickness and disease is provided for in the atoning blood of Jesus Christ. We believe that divine healing can manifest through the laying on of hands.

Psalm 103:1-3, Isaiah 53:5, James 5:14-16

11. WE BELIEVE IN THE GIFTS OF THE HOLY SPIRIT

God desires to not only baptize His people in the Holy Spirit and fire but also empower them with the gifts of the Spirit. The gifts of the Spirit are God's supernatural empowerment in the life of the believer. We believe that every blood-bought believer who allow the Holy Spirit to flow through their lives can walk in any of the gifts of the Spirit anytime that God wills it in their life.

1 Corinthians 12:4-11

12. WE BELIEVE IN THE FIVEFOLD MINISTRY

God has given the fivefold ministry as a gift to the body of Christ. The fivefold ministry includes Apostle, Prophet, Evangelist, Pastor, and Teacher. We believe that all five ministry offices still exist today and will continue until the return of our Lord and Savior Jesus Christ. We believe that Jesus Christ is the head and His anointing flows through these offices as a gift to the body of Christ. There is much more that could be elaborated on but this is a simple breakdown of the purpose of each of the fivefold ministry offices.

- Apostle: Represents the authority of God to build the Body of Christ.
- Prophet: Represents the vision of God to reveal things to the Body of Christ.
- Evangelist: Represents the power of God to gather people into the Body of Christ.
- Pastor: Represents God's care to nurture the Body of Christ.
- Teacher: Represents God's instruction in explaining things to the Body of Christ.

Ephesians 4:11-14

13. WE BELIEVE IN THE SECOND COMING OF CHRIST

The second coming of Christ includes the rapture of the church, which is also known as our blessed hope, followed by the visible return of Christ with His saints to reign on earth for one thousand years.

The blessed hope also known as the rapture of the church is defined as the resurrection of those who have fallen asleep in Christ, who will together with those who are alive and remain unto the coming of the Lord be caught up in the clouds to meet the Lord in the air and will forever be with the Lord.

1 Thessalonians 4:13-18, Revelation 5:28-29

The visible return of Christ is when Jesus will return to the earth with His Saints to destroy the antichrist with the brightness of His coming, end the 7 year tribulation, and usher in the mellennial reign.

Revelation 19:11-16, 2 Thessolonians 2:8

14. WE BELIEVE IN THE FINAL JUDGEMENTS

There will be a final judgment for the righteous and the unrighteous. The believer in Jesus Christ will be found righteous as their name will be written in the Lamb's Book of Life. They will face the Judgement seat of Christ

one day also known as the Bema Seat. This judgement is not to determine where they will spend eternity because they have eternal life in Christ which makes heaven their eternal home. This judgment determines the reward you will receive in heaven in the form of a crown that represents your life while you were on earth. They will one day cast their crown at the feet of Jesus.

1 Corinthians 3:9-15, Revelation 3:11

There will be a final judgment for the unrighteous that is considered the wicked who are not believers in Jesus Christ. The wicked dead will one day be raised and judged according to their works at the Great White Throne Judgment. Their names will not be found in the Book of Life and together with the devil and his angels will be cast into everlasting punishment and torture in the lake that burns with fire and brimstone.

Matthew 25:45-46, Revelation 19:20, Revelation 20:11-15

15. WE BELIEVE IN BIBLE PROPHECY AND ENDTIME EVENTS: PRE TRIBULATION, ANTI-CHRIST, THE SEVEN YEAR TRIBULATION/THE MILLENNIAL REIGN OF CHRIST/THE NEW HEAVEN AND THE NEW EARTH

Jesus Christ is coming soon. Pre-tribulation means that there will be a catching away of the saints in the clouds to meet the Lord in the air and this is the next major event on God's prophetic timeline before the 7 year tribulation. There are 3 main reasons to believe that the rapture of the church will happen before the tribulation. We are aware that the word rapture is not in the Bible but it comes from the Greek word Harpazo which means the catching away and the catching away is revealed throughout the Word of God.

1. The wrath of God is not designed for His children.
Nahum 1:2, Romans 1:18, 1 Thessalonians 5:9, Luke 21:36, and Romans 5:9

2. God has a historical pattern of not judging the righteous with the wicked.
Hebews 11:7, Genesis 19, Exodus 12:23

3. We have spiritual authority over the devil which means we have spiritual authority over the antichrist.
Luke 10:18-19

The next major event on God's prophetic timeline is the rapture of the church followed by the revealing of the antichrist which will usher in the 7 year tibulation which includes the 7 seals, 7 trumpets and 7 bowl judgements that come to the earth.

2 Thessalonians 2:3-4, Matthew 24:21, Revelation 6, Revelation 8-9, Revelation 11, Revelation 16, Revelation 13:13-18

After the 7 year tribulation then the millennial reign of Christ will come where the saints will reign with Christ for 1,000 years on the earth and then there will be a new heaven and a new earth.

Revelation 20:1-5, Revelation 21:1-4, 2 Peter 3:11-13

16. MARRIAGE BETWEEN ONE MAN AND ONE WOMAN

Marriage is a sacred, legally binding, and lifelong commitment that is established by God between one man and one woman. This is a vow to between one another (Male and Female ONLY) and before God and should never be taken lightly. Marriage should include these 6 primary core values.

1. Companionship: God established that "it is not good that the man should be alone," creating a suitable helper and partner.

Genesis 2:18

2. Unity As One: God established man and woman to become one through marriage. This understanding calls

a married couple to desire to walk in unity as one in everything that they do. Life decisions ought to be made in the spirit of unity as one voice.

Genesis 2:22-24

3. Procreation and Stewardship: God established procreation through marriage as He commanded Adam and Eve to "be fruitful and multiply" to populate the earth.

Genesis 1:28

4. Sexual Purity: The Bible is clear that sexual intimacy is reserved exclusively and is honorable within the vow and covenant of marriage.

Hebrews 13:4

5. Lifelong Comittment: Marriage is a lifelong commitment that is to be honored in sickness or in health, for better or for worse, for richer or poorer, and regardless of any other hardships of life.

Matthew 19:6

6. Husband is the Head of His Wife: Husbands are the head of the wife and household just as Christ is the head of the church. God has anointed them to lead according to the authority granted to them by God.

Ephesians 5:22-25

ADMISSIONS PROCEDURE

Admissions Disclaimer

New Hope Revival Bible University is a Spirit-filled Christian biblical learning institution where the Gospel of Jesus Christ is proclaimed without compromise. The inherent, infallible, irrefutable Word of the living God governs, guards, guides the biblical studies.

The biblical courses are designed to offer biblical knowledge as well solutions to life questions through doctrinally sound teachings backed by the Word of God. We recognize that every student has a will given to them by God that contains the ability to choose or refuse the Word of God as the ultimate authority in their lives. All students reserve the right to discontinue classes and to accept or reject any teaching at their own will.

The catalog is not intended to be a contract or part of a contractual agreement between New Hope Revival Bible University and the student but rather serves as a guide. Changes may be made at any time to the catalog. Adequate notice of anticipated changes will be given to students whenever possible.

We recommend that each student read the catalog carefully, as it is a valuable reference for understanding NHRBU as well as your status as a student.

NHRBU prohibits the use or possession of alcohol or illegal drugs at its campuses. Students who possess or are under the influence of alcohol or drugs while on the campus will be asked to leave the premises and dismissed from all courses.

NHRBU also prohibits the possession of illegal weapons while on campus. Students found in possession of illegal weapons or any illegal substances of any kind will be referred over to the official authorities and will be immediately dismissed.

Expectations of Students

New Hope Revival Bible University believes that God has a plan and a purpose for every student that is pursuing their biblical education. We are not simply a Bible University that is content with students going through the motions of simply taking courses, but we fully trust that God will produce credible and transformational results in the life of every student.

Our mission statement is clear that as a credible, transformational, and affordable university, we desire to raise up a doctrinally sound, Spirit-filled, urgent, end-time army of revival firebrands that are equipped to live a life of

holiness and walk in a demonstration of Holy Spirit power to advance the Kingdom of God in the earth.

Therefore, we expect that our students will:

- Attend class with a heart that trust that God desires to equip them for His purpose.
- Be diligent to study not for the sake of having information but trust to God for transformation.
- Look for ways to apply what is being taught in the courses to their personal walk with God.
- Press into God with diligent worship and prayer allowing the Holy Spirit to empower them to live a life of purity, passion, and power until Jesus returns.

Each student should consider having the following items in their library to prepare to study:

- Spirit-Filled Life Study Bible (NKJV)
- Amplified Bible (AMPC)
- Strong's Concordance
- Notepads and Pens

New Hope Revival Bible University seeks to provide an atmosphere conducive to study, and the development of the students gifts and callings. We, therefore, strive to make courses easily acceessable to all who wish to enroll.

Registration and Enrollment

Students seeking enrollment must submit the following:

- Copy of HS Diploma or GED equivalent or college transcript
- Complete the online Student Registration at NHRBU.org
- $50 Application Fee
- •Choose the course to pursue a degree plan or to audit the course at NHRBU.org
- Full Tuition is paid at the time of purchase of each course

Upon acceptance into New Hope Revival Bible University, students will receive a confirmation email with steps for online log in information for student portal.

ACADEMIC POLICES

DEGREE LEVEL: New Hope Revival Bible University operates on a degree level system. The following number of credit hours must be completed for each degree:

Associate of Bible and Theology ..... 60 credit hours
Bachelor of Bible and Theology ..... 120 credit hours
Master of Bible and Theology ..... 30 credit hours (above Bachelors)
Doctor of Bible and Theology ..... 30 credit hours (above Masters)

COURSE COMPLETION DATE: Students working towards their degree through distance learning are allowed to complete at his/her own pace. No pressure will be applied to finish at a particular speed, time, or date. Students attending local campuses must follow the campus schedule of classes to complete. Online students who desire to stay in lockstep with the campus schedule should complete the course in the same timing of the campus students.

GRADE	MEANING	POINT SCALE	POINT VALUE
A	Excellent	90-100	
B	Good	80-89	
C	Average	70-79	
D	Below Average	60-69	
F	Failure	59 and below	

REQUIREMENTS FOR GRADUATION: An earned degree from NHRBU requires completion of all required credit hours for the chosen degree with a GPA of 2.00 or higher. Graduations will be held and will be announced ahead of time providing ample amount of time for students and families to plan to attend.

FINANCIAL POLICIES

New Hope Revival Bible University charges $60 per credit hour.

Associate of Bible and Theology $3,600
Bachelor of Bible and Theology $7,200
Master of Bible and Theology $9,000
Doctor of Bible and Theology $10,800

New Hope Revival Bible University charges $60.00 per course to audit.

Students are allowed to audit certain courses for the sole purpose of gaining biblical knowledge without being in pursuit of a degree plan. The studies done by an auditing student will not have oversight from the professor nor will their work be kept in our records. Not all courses may be offered for audit.

ALL STUDENTS AUDITING A COURSE MUST COMPLETE STUDENT REGISTRATION AND PAY STUDENT REGISTRATION FEE OF $50.00

If the student has never had any Bible College credits to be considered for transfer, he automatically begins with the Associate of Bible and Theology program.

Tuition Payment: The tuition cost of your degree is paid course by course as you enroll. You can also pay the full amount of a degree plan upfront.

Audit Payment: The audit cost per course is paid course by course as you enroll.

REFUND POLICY

100% Refund if the withdrawal occurs prior to the first day of class.

STUDENT GRIEVANCE PROCEDURE

The Student Grievance Procedure is a plan of action handle student complaints against faculty or staff (support and administrative) concerning allegations of discrimination, sexual harassment, unfair grading, and other alleged violations of student rights.

The purpose of the student grievance procedure is to provide a system to channel student complaints against faculty or staff (support and administrative) concerning the following:

- Alleged discrimination on the basis of age, sex, race, disability, or other conditions, preferences or behavior, excluding sexual harassment complaints.
- Sexual harassment complaints should be directed to the Office of the President or Dean.
- Concerns about Academic matters or grading

Step 1.

The student must go to the instructor or staff member where the alleged problem originated. An attempt will be made to resolve the matter equitably and informally at this level. The conference must take place within ten (10) working days of the incident that generated the complaint.

Step 2.

If the complaint is not resolved at the informal conference with the instructor or staff member, the student should meet with the faculty or staff member's direct supervisor within ten (10) working days after satisfying Step 1. As part of the effort to resolve the issue, the supervisor will consult with the accused and faculty or staff member to seek resolution.

Step 3.

If the complaint is not resolved at the informal conference with the direct supervisor, the student may file a written grievance. The grievance forms may be obtained by the Dean of the University and the President of the University. The completed grievance form must be presented to the Dean of the University (10) working days after satisfying Step 2. The President shall respond in writing to the student within ten (10) working days after consulting with the Dean of the University. The President's decision is final.

BOARD OF TRUSTEES

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Randell Baca
Denny Womack

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President Caleb Cooper
Vice President/Dean Erica Cooper

INSTRUCTORS

Dr. Caleb Cooper
Erica Cooper

Pastors Caleb & Erica Cooper

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COURSE DESCRIPTIONS

BIB - BIBLE COURSES
MIN - MINISTRY COURSES
THEO - THEOLOGY COURSE

ASSOCIATE OF BIBLE AND THEOLOGY (60 Credits)

MIN 101 Introduction to Kingdom Foundations: Exploring the Fundamentals of the Faith (3 Credits)

This course is a call to establish Kingdom Foundations through understanding simple fundamentals of the Bible that is apart of our everyday life. We are living in the last of the last days, and theological warfare is one of the enemy's chief weapons of war that brings deception. The kingdom of hell does not care how much you know about God as long as what you know is not biblically sound. Satan consistently attacks the Body of Christ with spirits of confusion and deception, hoping to crack their biblical foundation. He desires to thrust them your doctrinal error. This course will explore biblically sound fundamentals of the faith that will bring great resistance against any spiritual weapon of war that hell forms against you. It will also ignite, reignite, or stoke the importance of never drifting from the fundamentals of the faith. Jesus gave us a clarion call to ensure that our house is built on the rock as we navigate through the global spiritual storms of the end of days.

THEO 102 Introduction to Theology: Bible Doctrines (4 Credits)

This course is an introductory study of 16 life-guiding, biblical teachings. This course combines the strengths of systematic, biblical, and narrative theologies. For example, systematic theology focuses on topics or doctrines, such as the baptism in the Holy Spirit (Doctrines 7 & 8). But when we study the Spirit-baptism in Acts through the eyes of Luke, we are practicing biblical theology which pays special attention to the main concerns of a particular writer. Also, when we study in Romans about sanctification (Doctrine 9), we are practicing biblical theology, focusing on Paul's frequent and thorough teachings about righteous and holy living. Likewise, when we study eschatological teachings (Doctrines 13-16), we use the helpful methodology of comparing the unique perspectives of Matthew, Paul, Peter, and John. Although each of these four writers has a different group of readers, they all practice narrative theology, which focuses on the big story of the Bible. Throughout this course, we enable students to understand the 16 biblical doctrines. In addition to this knowledge, this course connects the what with the so what and the now what. So we also urge students to examine, discuss, embrace, cherish, believe, experience and live in harmony with these teachings. These 16 biblical doctrines invite us to a life of fellowship on earth with God, and a membership forever in His heavenly family. As we receive these biblical truths He has given us, we share His values - which must affect both our beliefs and our behavior.

BIB 103 Life of Christ (4 Credits)

This is a course on the life and teachings of Christ. It is based on Matthew, Mark, and Luke, the Synoptic Gospels. We begin with a brief look at the world into which Jesus was born. Then we contrast the purposes of the Synoptic writers. Our study on the life of Christ is chronological. We begin with the events of His birth and continue through His life, death, resurrection, and ascension to heaven. Throughout His life, we emphasize the context of His teachings and miracles. The content is arranged to help students apply the principles of this study to their own lives and to preach and teach these great truths to others.

MIN 104 Holy Spirit Fire: The Making of a Fire Brand (4 Credits)

This course empowers the believer to see the need for being filled with the Holy Spirit. Darkness has filled the earth in the last days, however, God's people have a spiritual mandate from heaven to arise and shine for His light has come and the glory of the Lord is upon them. The only hope is that the fire of God fills the life of believers and empowers them to become firebrands in the earth. The firebrand is the believer that remains consistently on fire for God and is not changed by the atmosphere around them, but changes the atmosphere. This course is sure to take you on a doctrinally sound journey that reveals the making of a firebrand and how you can become a consistent spiritual burning one in the last days. It will expose spiritual pitfalls that seek to quench the fire of the Holy Spirit from burning freely in your life while empowering you to maintain the personal flame of the Holy Spirit.

MIN 105 Leadership I: The Call for Strong Godly Leadership (4 Credits)

This course is a call for strong godly leadership to arise in the last days. Strong Godly leadership starts in the heart, not a title given to a person. This course walks through the character and courage God calls leaders to carry, and shows how that inner calling plays out in real leadership: leading a team, communicating with clarity, and pressing through failure with faith. Leadership is defined by the ability to influence followers. This course is sure to equip you with necessary leadership qualities that are needed to create an atmosphere where people desire to follow you as a leader. Above all else, a spiritual leader needs a heart filled with love for God and people.

MIN 106 Spiritual Warfare: Dressed for Battle in the Invisible Realm (4 Credits)

This course is a fundamental charge to only engage in spiritual warfare when you are biblically and spiritually dressed for battle. God is raising up a generation of fearless soldiers in Christ that are fully equipped with the Word of God to navigate and be victorious in the invisible realm. This course is sure to give you insight into how to spiritually dress yourself with the armor of God and biblically posture yourself on the spiritual battlefield. It will propel you to boldly destroy the works of the devil in Jesus name. It will also lay a clear theological and doctrinally sound foundation of how the realm of angelic forces and the demonic forces operate and what is required to be able to stand and overcome in the last days.

BIB 107 The Book of Acts (4 Credits)

This course is a thorough study of the content, purposes, principles, and applications of Acts. The course emphasizes the role of the Holy Spirit then and now. Attention is given to the geographical, numerical, cultural, and theological growth of the Church from Jerusalem to Rome. The journeys of Paul are examined as the background of his epistles.

THEO 108 Eschatology: The Study of Bible Prophecy and Endtime Events (5 Credits)

This course is a study of the last things. We must live our lives driven by eternity! No man knows the day nor the hour in which Jesus Christ will crack the clouds. However, every believer is called to recognize the signs of the times that are warnings that Jesus is coming soon. This powerful course will empower you with the understanding needed to hold a strong spiritual position concerning the endtimes. This Study of Bible Prophecy and Endtime Events will take you on a transformational journey through the book of Revelation that is theological and doctrinally sound. These powerful lessons also include a powerful warning against scoffers in the last days as well as the revealing of the repeated signs of the days of Noah. God is calling His church to be sober and vigilant living a lifestyle of holiness that is ready to escape the wrath to come on this earth and look for the glorious return of Jesus Christ.

BIB 109 I and II Corinthians (4 Credits)

This course is a thorough study of 1 and 2 Corinthians, beginning with an analysis of the authorship, date, readers, purpose, outline, and introduction of the book. Throughout the course, lesson by lesson, care is taken to examine the meaning of each passage to the first readers and identify timeless principles. Case studies and illustrations guide students to apply these principles to the problems believers face today.

MIN 110 Armed With the Weapon of Prayer Defying the Natural With the Supernatural (4 Credits)

This course lays out necessary biblical foundations for effective prayer. There has never been a time in history like the present moment when rapid end-time signs are being fulfilled right before our eyes. Jesus is coming soon! Hell is launching attacks against the church and God's people must answer the call to be spiritually armed and dangerous through prayer. This course contains an arsenal of biblical principles that will equip you to be effective in prayer to defy the natural realm with the supernatural power of heaven. Prayer is not just a monologue of consistent fireless, powerless, faithless words going from earth to heaven. Prayer is a dialogue between the blood-bought believer in Jesus Christ on the earth and the Father in heaven. When heaven and earth collide through prayer, get ready because a weapon of mass destruction against the powers of hell is being detonated in the spirit realm!

BIB 111 New Testament Survey (4 Credits)

This course is an introduction and overview of the 27 books in the New Testament. It begins by exploring the historical background and geography of the New Testament. The study proceeds to examine book by book: the author, readers, date, literary style, context, outline, theme, purpose, and key passages. An effort is made to integrate the books, using Jesus Christ and His Church as unifying themes, and to show how the various books became part of the canon. There is an emphasis on principles and how to apply them throughout the course.

BIB 112 Prison Epistles (4 Credits)

This course is a thorough study of Paul's four Prison Epistles Ephesians, Colossians, Philippians & Philemon. Examining each of these letters includes an analysis of the biblical author, date, readers, historical setting, purpose, themes, special features, and outlines. Also, studying each epistle involves the exegesis and analysis of each paragraph, with an emphasis on the two hermeneutical questions: What did the text mean to the first readers? How does it apply to us? Continuing to the top of the hermeneutical ladder, each lesson identifies timeless, cross-cultural principles, for every paragraph of the biblical text. Interactive questions, case studies, and illustrations guide students to evaluate and apply these principles to the situations believers face today.

THEO 113 Hermeneutics I (4 Credits)

This course is an introduction to general principles for interpreting the Bible. Unit 1 lays the foundation as we examine the need for principles to guide us; the qualifications, tools, and goals of a biblical interpreter; and the history of hermeneutics. Unit 2 is the core of the course. It teaches students to study the historical and cultural background; identify circles of literary context; analyze word meanings and relationships; and interpret various types of figurative language. Unit 3 deals with applying Scripture. It explores the relationship of the covenants to each other and to the kingdom of God. Then students learn to value and identify applying the Word of God.

BIB 114 Homiletics (4 Credits)

This course is designed to teach pastors, evangelists, missionaries, teachers, and lay persons a Five Step Method of preparing expository sermons. The course explains the problem/solution approach as a method to organize the sermon. Students are taught to develop the problem and solution parts of the sermon by stating a principle, and then explaining, illustrating, and applying it.

BIB 115 Romans and Galatians (4 Credits)

This course is a thorough study of Romans and parallel passages in Galatians. The course begins with an analysis of Romans and Galatians: the cities, author, dates, readers, purposes, themes, special features, and outlines. The study continues with an exposition of each paragraph and section of Romans, with an emphasis on the two hermeneutical questions: What did the text mean to the first readers? How does it apply to us? Each lesson identifies timeless, cross-cultural principles. Interactive questions, case studies and illustrations guide students to apply these principles to the situations believers face today.

BACHELOR OF BIBLE AND THEOLOGY (120 Credits)

THEO 201 Understanding The Spirit-Filled Bible (4 Credits)

This course is a foundational course for understanding the Bible and teaching others. Unit 1 explains the features of the Fire Bible, Life in the Spirit Study Bible, or Full Life Study Bible and teaches believers how to use them. Unit 2 covers the Old Testament; Unit 3 is about the New Testament. Each of these units contains study questions that enable students to examine, analyze, understand, and apply the 80 articles and hundreds of notes in the Fire Bible.

BIB 202 General Epistles (4 Credits)

This course is a thorough study of the seven General Epistles, James through Jude. Examining each of the seven letters includes an analysis of the biblical author, date, readers, historical setting, purpose, themes, special features, and outlines. Also, studying each epistle involves the exegesis and analysis of each paragraph, with an emphasis on the two hermeneutical questions: What did the text mean to the first readers? How does it apply to us? Continuing to the top of the hermeneutical ladder, each lesson identifies timeless, cross-cultural principles for every paragraph of the biblical text.

BIB 203 The Gospel of John (4 Credits)

This course is a thorough study of John's Gospel, blending pastoral and scholarly concerns. The introduction analyzes such matters as authorship, date, structure, and purpose. Attention is given to the legal language in John, and his methodology of writing for a verdict. The study continues with an exegetical and homiletical journey through each paragraph of the Fourth Gospel. Abundant endnotes reflect interaction with commentaries by Godet, Morris, Bruce, Carson, Keener, and Köstenberger. Beyond exegesis and answering basic hermeneutical questions, the course identifies timeless, cross-cultural principles in each subdivision and then explains, illustrates, and applies each principle. Interactive questions guide students in learning for the head, heart, and hands. Case studies and illustrations challenge students to apply the principles of John in life situations today.

MIN 204 Leadership II: Resolve Conflict, Inspire Vision, Empower and Encourage (4 Credits)

This course is filled with graphics, life stories, questions to discuss, and learning activities. These features will enable you to reach the goals at the beginning of each of the 31 lessons. As Leadership I focused on the leader's call for strong godly leadership, character, and relationships, this course emphasizes the leader's skills. In Unit 1 we introduce the 5 practices of all spiritual leaders, and explore practices 1-3: 1) Modeling the Way by Clarifying Values, 2) Inspiring a Shared Vision, 3) Evaluating Styles of Leading and Deciding. Unit 2 covers practices 4 and 5, empowering and encouraging others. Subtopics include recruiting, managing, accountability, appreciation, team development, coaching, and mentoring. Unit 3 digs deep into empowering others through resolving conflict. This topic is so important that we spend 12 lessons on it.

THEO 205 Theology I and II: God, The Bible, & Angels (4 Credits)

This course is a biblical study of 5 roles of God—that combines the strengths of Systematic, Biblical, and Narrative Theology, in an Integrated approach. Systematic Theology guides us to study topics, such as God as Creator, the Bible, and Angels. Identifying the topics we want to study helps us focus, learn, remember, and evaluate our progress. Biblical Theology guides us to appreciate biblical writers by discerning their unique readers, challenges, perspectives, context, and contributions. Narrative Theology guides us to recognize the little and big stories of the Bible.

BIB 206 Old Testament Survey (4 Credits)

This course is an introduction and overview of the 39 books of the Old Testament. It begins by exploring the importance, structure, and canon of the Old Testament. The study continues to examine book by book: the author, readers, date, literary style, context, outline, theme, purpose, key passages, and principles for today. The authors emphasize the theme of God's love for all nations, and His promises to provide a Messiah and Savior for the world.

MIN 207 Marriage and Family (4 Credits)

This course is a practical survey of marriage and the family from A to Z. The study focuses on such matters as: ways to choose a mate, guidelines for the engagement, wedding, sexual fulfillment, making decisions, how to be a good spouse and parent, tough issues, and the final years.

BIB 208 Hebrews (4 Credits)

This course is a thorough study of Hebrews, beginning with an analysis of the author, date, readers purpose, outline, and introduction of the book. Throughout the course, care is taken to examine the meaning of each passage to the first readers, identify timeless principles, and apply them for today's readers. The study seeks to integrate passages with two themes: Christ and Christianity are superior to Judaism (Heb. 1-10); a superior Revealer, Mediator, and covenant demand the highest level of commitment (Heb. 11-13).

THEO 209 Hermeneutics II (4 Credits)

This course builds on Hermeneutics I where the students discovered general principles for interpreting Scripture, and practiced using them. Hermeneutics II emphasizes specific principles for nine genres of the Bible, including Old Testament historical narrative, Law, poetic books, wisdom books, and the Prophets; and New Testament Gospels, Acts, Epistles, and apocalyptic writings. About half of the course provides exercises for the student to practice applying the principles of Hermeneutics I and II.

MIN 210 Cross Cultural Communications (4 Credits)

This course is filled with graphics, life stories, and practical exercises to make it as real and helpful as possible. It explores the missionary's purpose, character, and challenges of understanding layers of culture and worldviews of various people groups. From the inside out we will practice thinking from the positions of those who are mostly relational, intellectual, or spiritual. We will examine the cycle of communication, and the barriers to overcome in each of its steps. We will take time to consider 12 ways that we communicate without talking. There will be an invitation to climb the five steps of learning new values. We will encourage and even stretch you to practice seeing nine values through the eyes of those who view life from a perspective opposite of yours. And because the rise and fall of our message depends on relationships, we will devote several lessons to emphasizing and practicing 12 principles for relating to family members, team members, and the host culture that God calls us to serve. Finally, since conflict is an inevitable part of life, we will consider its role, its levels, responses to it, and key principles to deal with it.

BIB 211 Pastoral Epistles (4 Credits)

This Course is a thorough study of five of Paul's letters, from 1 Thessalonians through Titus. Examining each of the five letters includes an analysis of the biblical author, date, readers, historical and cultural setting,

purpose, themes, special features, and outlines. Also, studying each epistle involves the exegesis and analysis of each paragraph in its literary context, with an emphasis on the two main hermeneutical questions: What did this paragraph mean to the first readers? And what does it mean to us today? Continuing to the top of the hermeneutical ladder, each lesson identifies timeless, cross-cultural principles for every paragraph of these five letters. Interactive questions, case studies, and illustrations guide students to evaluate and apply these principles to the situations believers face today.

MIN 212 Pastoral Ministry (4 Credits)

This course examines the ministry of the pastor in three areas: preparation, responsibilities, and relationships. In the unit on preparation, we study a pastor's qualifications, devotional life, and personal life. In the lengthy units on responsibilities, we analyze a pastor's role in preaching and teaching, worship, pastoral care, leading, training, forming cell groups, and special services. In the final unit, we examine a foundation for the pastoral ministry. pastor's relationships with lay leaders, team, work, and calling. This is a principle-centered study to lay a life-long foundation for pastoral ministry.

MIN 213 Children's Ministry (4 Credits)

This course is an A to Z study of why and how to minister to children. We contrast the structure and ministries of Sunday school and children's church. Then, we give guidelines for curriculum, classrooms, methods of evangelism and discipleship, good communication, creative teaching methods, discipline, and a team for children's ministry to bless the whole church.

MIN 214 Evangelism, Discipleship and Church Planting (4 Credits)

This course will train and equip the believer in evangelism, discipleship, and church planting. Full course description coming soon.

THEO 215 Apologetics: Defending the Faith (4 Credits)

This course will train and equip the believer with the biblical knowledge needed to defend their faith in the Lord Jesus Christ. Full course description coming soon.

MASTER OF BIBLE AND THEOLOGY (150 Credits)

THEO 301 Theology III: Pneumatology (4 Credits)

This course is a study of the Holy Spirit in the 5 parts of the biblical Story revealed from Genesis to Revelation. This course combines the strengths of Systematic, Biblical, and Narrative Theology, in an Integrated approach.

MIN 302 Introduction to Missions (4 Credits)

This course will equip the believer to understand the call of God concerning missions. Full description coming soon.

BIB 303 Pentateuch (4 Credits)

This course provides an in-depth survey and analysis of the first five books of the Old Testament that includes Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. Full description coming soon.

BIB 304 Wisdom Books/Poetic Books (Introduction to Philosophy) (4 Credits)

This course will provide an analytical overview of the biblical wisdom books of the Bible that primarily includes Proverbs, Job, Ecclesiastes, Psalm, and Song of Solomon. These books focus on practical, everyday, human experiences, and moral order. Full description coming.

BIB 305 Revival History (4 Credits)

This course will take you on a powerful journey studying revival history looking at transformational revivalists in history. Full description coming soon.

MIN 306 Youth Ministry (4 Credits)

This course is an A to Z study of why and how to minister to youth. We will look at the need for youth ministry and the importance of training up the next generation in the things of God. Full description coming soon.

THEO 307 Divine Healing (4 Credits)

This course will strengthen your faith in the theological concept of divine healing. Full description coming soon.

CAPSTONE (2 Credits)

A capstone project is required and will complete the final credits needed.

DOCTOR OF BIBLE AND THEOLOGY (180 Credits)

BIB 401 Biblical Counseling (4 Credits)

This course will train those in positions of church leadership to be able to give biblical counseling concerning life events. Full description coming soon.

THEO 402 Demonology and Deliverance (4 Credits)

This course is a theological study of what the Bible teaches about demons and their origin as fallen angels, their hierarchy, and their activities. This course will also cover key steps to take people through deliverance. Full description coming soon.

BIB 403 Major and Minor Prophets (4 Credits)

This course is an in-depth study of the major and minor prophets of the Bible. Full description coming soon.

MIN 404 Financial Management (4 Credits)

This course will give an understanding on biblical stewardship as well as practical financial principles. Full description coming soon.

THEO 405 The Bible and Science (4 Credits)

This coure will give understanding of how science should be a confirmation of what God has already revealed in His Word to be true. Full description coming soon.

MIN 406 World Literature and Church History (4 Credits)

This course will compare the Holy Scriptures of Judaism, Christianity, & Islam. It will also give a solid background concerning church history.

MIN 407 Church Adminstration, Law & Finance (4 Credits)

This course is a ministerial training course that bridges biblical stewardship with practical organizational management.

DISSERTATION (2 Credits)

A dissertation project is required and will complete the final credits needed.

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If you have questions or need additional information, write, call or email us at

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